

1 **JASON G. REVZIN**
Nevada Bar No. 008629
2 **LEWIS BRISBOIS BISGAARD & SMITH LLP**
6385 S. Rainbow Blvd., Suite 600
3 Las Vegas, Nevada 89118
4 Telephone: (702) 893-3383
Facsimile: (702) 893-3789
5 jason.revzin@lewisbrisbois.com
6 *Counsel for Defendant Trans Union LLC*

7 **IN THE UNITED STATES DISTRICT COURT**
8 **FOR THE DISTRICT OF NEVADA**

9 DANNY W. KASTER,

10 Plaintiff,

11 v.

12 TRANSUNION, LLC and WESCOM CREDIT
13 UNION,

14 Defendants.

Case No. 2:18-cv-01962-JAD-GWF

**STIPULATION AND ORDER OF
DISMISSAL WITH PREJUDICE AS TO
DEFENDANT TRANS UNION, LLC**

ECF No. 20

15 Plaintiff Danny Kaster, and Defendant Trans Union LLC file this Stipulation of
16 Dismissal with Prejudice and in support thereof would respectfully show the court as follows:

17 There are no longer any issues in this matter between Danny Kaster and Trans Union
18 LLC to be determined by this Court. Plaintiff and Trans Union LLC hereby stipulate that all
19 claims and causes of action that were or could have been asserted against Trans Union LLC are
20 hereby dismissed with prejudice, with court costs to be paid by the party incurring same.

21 ///

22 ///

23 ///

24 ///

25 ///

26 ///

27 ///

28 ///

1 Dated this 8th day of April 2019.

2
3 /s/ Jason G. Revzin

4 Jason G. Revzin, Esq.
5 Nevada Bar No. 8629
6 6385 S. Rainbow Blvd., Suite 600
7 Las Vegas, NV 891118
8 Telephone: (702) 893-3383
9 Fax: (702) 893-3789
10 Email: jason.revzin@lewisbrisbois.com
11 *Counsel for Trans Union LLC*

/s/ David H. Krieger

David H. Krieger
Nevada Bar No. 9086
8985 S. Eastern Avenue, Suite 350
Henderson NV 89123
Telephone: (702) 880-5554
Fax: (702) 383-5518
Email: dkrieger@hainesandkrieger.com
Counsel for Plaintiff

12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
ORDER

Based on the parties' stipulation [ECF No. 20] and good cause appearing, and because the dismissal of the claims against Trans Union, LLC leaves no claims remaining in this case, IT IS HEREBY ORDERED that THIS ACTION IS DISMISSED with prejudice, each side to bear its own fees and costs. The **Clerk of Court** is directed to **CLOSE THIS CASE**.

14
15
16
17
18
19
20
21
22
23
24
25
26
27
28


U.S. District Judge Jennifer A. Dorsey
Dated: April 11, 2019